

Gareth Owens LL.B Barrister/Bargyfreithiwr
Chief Officer (Governance)
Prif Swyddog (Llywodraethu)



CS/NG

21 September 2023

Maureen Potter 01352 702322
maureen.potter@flintshire.gov.uk

To: Cllr Richard Lloyd (Chair)

Councillors: Mike Allport, Bernie Attridge,
Chris Bithell, Helen Brown, Paul Cunningham,
Rob Davies, Adele Davies-Cooke, Carol Ellis,
Gladys Healey, Dave Hughes, Paul Johnson,
Richard Jones, Hilary McGuill, Ted Palmer,
Mike Peers and Dan Rose

Dear Sir / Madam

NOTICE OF HYBRID MEETING
PLANNING COMMITTEE
WEDNESDAY, 27TH SEPTEMBER, 2023 at 1.00 PM

Yours faithfully

Steven Goodrum
Democratic Services Manager

Please note: Attendance at this meeting is either in person in the Lord Barry Jones Council Chamber, Flintshire County Council, County Hall, Mold, Flintshire or on a virtual basis.

Public speakers have been asked if they would like to address the Committee in English or Welsh.

The meeting will be live streamed onto the Council's website. The live streaming will stop when any confidential items are considered. A recording of the meeting will also be available, shortly after the meeting at <https://flintshire.public-i.tv/core/portal/home>

If you have any queries regarding this, please contact a member of the Democratic Services Team on 01352 702345.

A G E N D A

1 **APOLOGIES**

2 **DECLARATIONS OF INTEREST**

3 **LATE OBSERVATIONS**

4 **MINUTES** (Pages 5 - 10)

To confirm as a correct record the minutes of the meeting held on 30 August 2023.

5 **ITEMS TO BE DEFERRED**

6 **REPORTS OF CHIEF OFFICER (PLANNING, ENVIRONMENT & ECONOMY)**

The reports of the Chief Officer (Planning, Environment & Economy) are enclosed.

REPORTS OF CHIEF OFFICER (PLANNING, ENVIRONMENT & ECONOMY) TO PLANNING COMMITTEE ON 27 SEPTEMBER 2023

Item No	File Reference	DESCRIPTION
<u>Applications reported for determination (A = reported for approval, R= reported for refusal)</u>		
6.1	FUL/000489/23	FUL/000489/23 - R - Full application - Use of hotel and installation of modular accommodation for a temporary period of up to 7 years as AASC Initial Accommodation Hostel at Northop Hall Country House Hotel, Northop Hall (Pages 11 - 36)
		10 minute Break
6.2	RES/000071/23	RES/000071/23 - A - Reserved Matters - Application for Approval of Reserved Matters following Outline Approval 061125 at Plot H4, The Airfields, RAF Sealand South Camp, Welsh Road, Garden City (Pages 37 - 56)
6.3	FUL/000506/23	FUL/000506/23 - A - Full application - for B1 (b) (c), B2 and B8 employment space, with ancillary B1a office use; associated servicing and infrastructure including parking; vehicle and pedestrian circulations; creation of new estate road; earthworks to create development platforms; landscaping; creation of drainage features; electrical substation; pumping station, and ecological works at Land at former Corus site, Northern Gateway, Garden City, Sealand (Pages 57 - 72)
6.4	FUL/000519/23	FUL/000519/23 - A - Full application - Demolition of existing building and construction of new industrial units with associated external works at Unit 102, Tenth Avenue, Sealand, Deeside (Pages 73 - 80)
Item No	File Reference	DESCRIPTION
<u>General Matters</u>		
6.5		General Matters - TPO 345 at Sunnybank, King Street, Mold (Pages 81 - 130)

Please note that there may be a 10 minute adjournment of this meeting if it lasts longer than two hours